**Tigers for Tomorrow**

***at*  *Untamed Mountain***

708 County Road 345 · Attalla, Alabama 35954 · 256-524-4150 · [www.tigersfortomorrow.org](http://www.tigersfortomorrow.org)

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*You have been cordially invited to apply as an exhibitor at*

**Tigers For Tomorrow at Untamed Mountain’s**

***2nd Annual Peacefest***

**An Arts & Crafts Show on Saturday, March 29 & 30, 2025 from 9am-4pm**

**Deadline for Application - March 15th- 2025**

*See Info and Rules for detailed information. Thank you for your support!*

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ TODAY’S DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPLETE MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WEBSITE OR FACEBOOK LINK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE DESCRIBE TYPE OF EXHIBIT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ELECTRICITY REQUIRED: YES \_\_\_\_\_\_\_ NO \_\_\_\_\_\_\_ ($10 ADDITIONAL IF NEEDED)

NUMBER OF SPACES NEEDED (Exhibitor $50 a day/$45 weekend, Concession Vender $150 a day): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL AMOUNT PAID: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tigers For Tomorrow at Untamed Mountain will not be held responsible for any injury or loss that may occur to exhibitor or exhibitor’s assistant(s) or items for sale for any cause whatsoever.

You may mail payments with application to letterhead address, or you may follow instructions included in the Info and Rules attached to use PayPal and email to submit payment and application.

Please email 3 pictures of items you plan to sell to Untamedmountain@gmail.com

I have read and agree to all terms and rules of the **2nd Annual Peacefest** show:

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Thank you so much for your submission! Please feel free to contact me with any questions.

***Susan Steffens/Executive***

untamedmountain@gmail.com

256-364-0143

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